

## PERSONAL INFORMATION

1. NAME:
2. DESIGNATION:
3. DEPARTMENT:
4. DATE OF JOINING IN GOVERNMENT SERVICE:
5. DATE OF JOINING IN THE PRESENT COLLEGE:
6. PHONE AND E-MAIL:

### Educational Qualification:

Examination Passed	University or Other Examining Body	Year of Passing	Division /Class	Percentage
UG				
PG				
M.Phil.				
Ph. D.				
NET/SLET				
If any Other				

### Research Details:

Degree	Title of the Thesis	University /Institute	Date of Registration	Date of Award
Ph.D.				
Post-Doctorate				

**Teaching and Research Experience:**

Organization with Address	Type UG/PG	Designation	From	To	Nature of Experience

**Co-Curricular, Extension and Professional Development Related Activities  
(BOS/ NCC/NSS/RED CROSS/ ROVERS RANGERS/ if any administrative position)  
(FROM 2016-17 ONWARDS)**

Name of Activity	Period (Academic Session )	Post

**Research Papers in SCOPUS/ WOS/ICI/ Peer- Reviewed or UGC CARElisted Journals  
(FROM 2016-17 ON WARDS)**

Sl. No.	Title of the Article/ Paper	Name of the journal	Vol. No. & PP / Month and Year	Whether you are the main Author And / or No. of Coauthors	ISSN No.	UGC Journal No./ Impact Factor and Link to verify


**Research guidance of Ph.D./ M.Phil./PG Project Guidance  
(FROM 2016-17 ON WARDS)**

<b>Name of the Scholar</b>	<b>Title of the Thesis/ Report</b>	<b>Submitted/ Awarded (Pls. Specify)</b>	<b>Name of the University</b>	<b>Month and Year</b>

**Refresher Programme/ Orientation Programme/ FDP/any training programme attended  
(Both Online or Face to Face) during (FROM 2016-17 ON WARDS)**

<b>Name of the Programme</b>	<b>Title of the Programme</b>	<b>Duration (from and to)</b>	<b>Name of the University/ College Conducted</b>	<b>Year</b>

**Awards/Fellowship: College/ State /Regional/ National / International  
(FROM 2016-17 ON WARDS)**

<b>Name of the Award / Fellowship</b>	<b>Sponsoring Agency</b>	<b>Date</b>	<b>National / International/ Regional/ College level</b>

**Invited Lectures / Resource Person/ Paper Presentation in Seminars/ Conferences  
(FROM 2016-17 ON WARDS)**

<b>Name of the Programme</b>	<b>Name of Organising Agency</b>	<b>International (Abroad)/International (within Country)/ National/ State/University level</b>	<b>Title of the Paper / Talk</b>	<b>Duration (Dates of Event)</b>

**List of Webnir / E-Seminar participated (FROM 2016-17 ON WARDS)**

<b>Name of the Webnir</b>	<b>Name of Organising Agency</b>	<b>International (Abroad) / International (within Country) / National / State / University level</b>	<b>Title of the Paper / Talk</b>	<b>Duration (Dates of Event)</b>

**DECLARATION**

**I certify that the information provided in the duly filled proforma is correct as per records enclosed.**

**Date:**

**Place:**

**(Signature )**

**(NAME -----)**