

OFFICE OF THE PRINCIPAL
FAKIR MOHAN AUTONOMOUS COLLEGE, BALASORE

P.O./POST - BALASORE - 756001 (ODISHA) INDIA
PH. NO. - 06742 262914, FAX NO. - 06742 279726, E-MAIL - fmcollegebalasore@yahoo.com
Website - www.fmcollege.nic.in

No. - 1556 /

NOTICE

Date: - 13.05.19

Applications in the prescribed format are invited for admission into two year PG Course in Botany/ Commercial/ Hindi/ Math/ Odia/ Pol.Sci/ Physical Psychology and three year Self Financing Course in BBA for the session 2019-20. The college also offers UGC sponsored add-on course in Diploma in Journalism and Mass Communications for the bonafide students of the college. The students can opt for this add on course after admission in any UG/ PG Programme of the College

How to Apply: Application forms can be downloaded from the college website and submitted in college office between 11.00AM and 2.00PM on all working days from 01.06.2019 to 18.06.19 on payment of Rs.150/- at the college counter or in shape of draft drawn in favour of Principal, F.M. Autonomous College, Balasore payable at SBI, Balasore Main Branch and a self addressed unstamped envelope (30cm X 25cm Size).

Prospectus is also available at the college website: -WWW.fmcollege.nic.in

Receipt of Application forms at the college counter: -


01.06.19 to 18.06.19 between 11.00AM and 2.00PM

Last date of receipt of application form for self-financing course BBA & PG Course by Regd. Post/ Speed Post/ Courier up to 18.06.19 by 4.00PM

Memo No. 1556 / Date 13.05.19

Copy to All Notice Board/ Counter Clerk for information and necessary action


Principal
F.M. (Auto) College, Balasore


Principal
F.M. (Auto) College, Balasore

APPLICATION FORM 2019-20
FAKIR MOHAN AUTONOMOUS COLLEGE, BALASORE
(Only for PG & SF Course)

INDEX NO:

Affix your self
attested (on the
front) recent
colour passport
size photograph
here

1. Applicant's Name :
(In Capital Letters)
2. Father's Name :
3. Mother's Name :
4. Guardian's Name :
(If other than Parents)

5. Course Applied for : **BBA**

	PG							
	Botany	Commerce	Hindi	Math	Odia	Pol. Sc	Physics	Psychology

6. Personal Details :

Blood Group	Sex	Religion	Date of Birth			Nationality	Mother Tongue
			Date	Month	Year		

7. Address for Correspondence: _____ Permanent Address: _____

Phone No: _____ Phone No: _____

8. Category :

SC	ST	OBC	MINORITIES	GENERAL

9. Reservation Details :

a.	Scheduled Tribe (ST)	
b.	Scheduled Caste (SC)	
c.	Persons with Disabilities (PWD)	

d.	Ex-Serviceman/ COM/ SDP	
e.	Burma Repatriate (BR)	

10. Academic Information (From H.S.C. onwards):

Sl. #	Name of the Institution	Month & Year of Joining	Month & Year of Passing	Total Gross Marks	Marks Secured	Percentage of Marks

11. Hostel Seat Required : Yes/ No

UNDERTAKING

I do hereby agree to abide by the rules of the College and/ or Hostel. In the event of any disobedience of the rules as laid down by the Govt. or any authority empowered by them in this regard or should my conduct in the college be found not satisfactory, my name will automatically be removed from the College register. I further state that information furnished by me in this application is true and correct and any information, furnished by me if found incorrect, will render me liable for penal proceedings.

I further undertake that I will not be involved in any ragging activities in the college and hostel premises. I undertake that a criminal case will be filed against me if I indulge in any kind of ragging.

* As per Govt. Order No: 8308 Dt: 06.02.99 I also undertake to pay the entire course fees (i.e. Rs.30,000/-) in the event of my withdrawing C.L.C. from the college during the continuation of the course.

*** Applicable only for the BBA Students**

I hereby fully endorse the undertaking made by our child/ ward.

Submitted by me

**Full Signature/ thumb impression of
Parent/ Guardian with Address**

At : _____
Po : _____
PS : _____
Dist : _____
Pin : _____
Phone No: _____

Full signature of Applicant

Date: _____
Place: _____

Index No:

ACKNOWLEDGEMENT

Name of the Applicant : _____

Subject Applied for : _____

Signature of Receiving Official

Index No:

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