

OFFICE OF THE PRINCIPAL,
FAKIR MOHAN AUTONOMOUS COLLEGE, BALASORE

P. O./DIST.-BALASORE - 756 001 (ODISHA) INDIA
PH. NO.06782-262018, FAX: 06782-278279, e-mail: fmcollegebaleswar@gmail.com
Website: www.fmcollege.nic.in

No. 3/20 /

Date 03/11/22 /

General Instructions (For PG admission in new subjects i.e. Economics, English, History, Chemistry, Zoology)

1. Admission will be in strict accordance with the SAMS guidelines.
2. Application forms will be available in college office / college website from 3rd November 2022 to 12th November 2022
3. Applicants who have appeared CPET 2022 are only eligible to apply
4. Applicants can submit their duly filled in application form latest by 12th November 2022 (5PM) in the college office in person or send it through registered Post / Speed Post addressed to:
**The Principal,
Fakir Mohan Autonomous College, Balasore - 756001**
5. Application received late or incomplete in any respect will be summarily rejected.
6. Envelope should be super-scribed with "Application for PG in _____" (if sent through Post)
7. The admission will be as per the tentative dateline & timeline given below.
8. The candidates in their own interest are advised to remain updated with the selection process by visiting the college website regularly for any further instruction/information.
9. Candidates are requested to visit the SAMS website (<https://samsodisha.gov.in>) for more information related to PG admission.
10. List of documents to be attachment with the filled in application form:
 - a) Self attested photocopy of 10th certificate and mark sheet.
 - b) Self attested photocopy of 12th Certificate and mark sheet.
 - c) Self attested photocopy of Graduation Certificate and mark sheet.
 - d) Self attested photocopy of caste certificate (if applicable)
 - e) Self attested photocopy of weightage Certificate (if claimed)
 - f) Self attested photocopy of CPET score card and Hall Ticket

DATE LINE & TIME LINE FOR ADMISSION

| Sl # | Activity | Date & Time |
|------|--|--|
| 01 | Last date of submission of application | 12.11.2022 (5 PM) |
| 02 | Publication of 1 st selection merit list (College notice board & college website i.e. www.fmcollege.nic.in) | 17.11.2022 (4 PM) |
| 03 | Reporting of candidates for document verification, admission & submission of admission fee. | 21.11.2022 & 22.11.2022 (10 AM to 5 PM) |
| 04 | Publication of 2 nd selection merit list (College notice board & college website i.e. www.fmcollege.nic.in) | 24.11.2022 (4 PM) |
| 05 | Reporting of candidates for document verification, admission & submission of admission fee. | 28.11.2022 (10 AM to 5 PM) |
| 06 | Publication of list of wait listed candidates for SPOT selection registration (College notice board & college website i.e. www.fmcollege.nic.in) | 29.11.2022 (2 PM) |
| 07 | Reporting of candidates for registration for SPOT selection. | 01.12.2022 (2 PM) |
| 08 | Publication of SPOT selection merit list for admission | 02.12.2022 (2 PM) |
| 09 | Reporting of selected candidates for document verification, admission & submission of admission fee. | 05.12.2022 (10 AM to 5 PM) |

For any query please contact

1. Syed Arif Raza - Admission-in-Charge - 9861038955
2. Sri Jyoti Prakash Mohanta - Dy. Admission-in-Charge - 9439883031
3. Sri Rajendra Kumar Nayak - DEO - 9776410614


Principal, 03/11/22

Fakir Mohan (Autonomous) College,
Balasore

P. G. APPLICATION FORM
Academic session 2022-23
FAKIR MOHAN AUTONOMOUS COLLGE, BALASORE

Applied for P.G. in _____

Personal Details

| | | | | |
|---|----------------------|---|-----------------|----------------------|
| Applicant's Name (in Capital Letter) | <input type="text"/> | <div style="border: 1px solid black; padding: 5px;">Affix your self attested (on the front) recent colour passport size photograph here</div> | | |
| Father's Name | <input type="text"/> | | | |
| Mother's Name | <input type="text"/> | | | |
| Blood Group | <input type="text"/> | | Gender | <input type="text"/> |
| Religion | <input type="text"/> | | Date of Birth | <input type="text"/> |
| Aadhar No | <input type="text"/> | | State Domicile: | <input type="text"/> |

Address for Correspondence

| | | | |
|---------------------------------------|----------------------|----------------------------|----------------------|
| Details (Plot/Flat/Building/Village): | <input type="text"/> | | |
| District | <input type="text"/> | State: | <input type="text"/> |
| PIN Code | <input type="text"/> | Mobile No.: | <input type="text"/> |
| Whatsapp No. | <input type="text"/> | Alternative Mobile No.: | <input type="text"/> |
| e-Mail | <input type="text"/> | | |

Reservation Details (Please ✓ in appropriate box)

| | | | | | | | | | |
|---------------------|--------------------------|---------------------|--------------------------|---|--------------------------|-----------|--------------------------|--------------------|--------------------------|
| Schedule Tribe (ST) | <input type="checkbox"/> | Schedule Caste (SC) | <input type="checkbox"/> | Others | <input type="checkbox"/> | | | | |
| PwD: Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | If yes nature: Permanent of disability | <input type="checkbox"/> | Temporary | <input type="checkbox"/> | % of Disability | <input type="checkbox"/> |

Weightage Details (Please ✓ in appropriate box)

| | | | | | | | | | | | |
|---------------------------|--------------------------|----------------------------|--------------------------|---------------------|--------------------------|---------------------------|--------------------------|---------------------|--------------------------|---------------------|--------------------------|
| <u>NCC</u> | | <u>NSS Camp</u> | | | | | | | | | |
| NCC (B) | <input type="checkbox"/> | NCC (C) | <input type="checkbox"/> | University Category | <input type="checkbox"/> | State Category | <input type="checkbox"/> | National Level | <input type="checkbox"/> | International Level | <input type="checkbox"/> |
| Rover & Ranger | | | | | | Sports & Games | | | | | |
| Rajya Puraskar (RP) | <input type="checkbox"/> | President Recognition (PR) | <input type="checkbox"/> | Inter State | <input type="checkbox"/> | National Level | <input type="checkbox"/> | International level | <input type="checkbox"/> | | |

Graduation Examination:

Have You Passed Graduation with Distinction? Yes No

Educational Qualification

| Name of the Examination | Stream /Class | Mark Type: CGPA/Mark | Board/ University | Year of Passing | Roll No. | Max Marks/ CGPA (Aggregate) | Secured Marks/ CGPA (Aggregate) | % Secured |
|-------------------------|---------------|----------------------|-------------------|-----------------|----------|-----------------------------|---------------------------------|-----------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Graduation Subject

| | | | | |
|---------------------|---|----------------------|-----------------|----------------------|
| Core / Honours | : | <input type="text"/> | Credit : | <input type="text"/> |
| Generic Elective -1 | : | <input type="text"/> | Credit : | <input type="text"/> |
| Generic Elective -2 | : | <input type="text"/> | | |
| CPET Score | : | <input type="text"/> | Hall ticket No: | <input type="text"/> |

Declaration

I solemnly affirm that the information furnished above is true and correct in all respect to the best of my knowledge and belief. I have not concealed any information. I undertake that if any information herein is found to be incorrect or false, I shall be liable for action as per rules in force.

Submitted by me

Signature of Parents / Guardian

Full signature of Applicant

Date _____ Place _____

Date _____ Place _____